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D	ENT APPLICATION			First Named Inventor or Application Identifier				
	TRANSMITTAL		Edmund Gale Acker et al.					
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APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.		ADDR	Box Patent Application		Patents us 50			
1. Fee Transmittal Form (submit an original, and a duplicate for fee processing) 2. Specification [Total Pages 38] (preferred arrangement set forth below) - Descriptive title of invention - Cross References to Related Applications - Statement Regarding Fed sponsored R&D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention			6. Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy(identical to computer copy) c. Statement verifying identity of above copies					
- Brief Description of the Drawings(if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. ☑ Drawing(s)(35 USC 113) [Total Sheets 5] 4. Oath or Declaration [Total Pages3] □ 3 a. ☑ Newly executed (original or copy) b. ☐ Copy from a prior application(37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 below] □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □			8. Assignment Papers(cover sheet & document(s)) 9. 37 CFR 3.73(b)Statement Power of Attorney 10. English Translation Document (if applicable) 11. Information Disclosure Copies of IDS Statement(IDS)/PTO-1449 Citations 12. Preliminary Amendment 13. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 14. Small Entity Statement filed in prior application, Statement(s) Status still proper and desired 15. Certified Copy of Priority Document(s) (If foreign priority is claimed) 16. Other:					
18. CORRESPONDENCE ADDRESS								
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"Express Mail" Mailing Label Number EL487593098US Date of Deposte / 3 0 / 2 0 0 0 I hereby certify that this application is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington D.C., 20231								
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(Signature of Person Mailing Paper)								